# **WESTWIND PAC**

**COMMUNITY UPDATES** 



# THAN

... to the many parents that are stepping up to plan an off-site Westwind Parent Dance Fundraiser for 2024!

More details to come, but please read the following letter from the committee & consider donating in whatever capacity you can!



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#### WESTWIND ELEMENTARY SCHOOL

11371 Kingfisher Drive, Richmond, B.C. V7E 4Y6 PH: 604-668-6497 E: westwind@sd38.bc.ca

Mr. B. Juhasz Mrs. S. Tse Principal Vice Principal

March 12, 2024

Re: Westwind's 2024 44th Annual Parent Fundraiser Dance

Dear Westwind Families,

The Westwind Parent Dance is back and at an all new Venue this June! All profits go straight to the Westwind PAC to continue to better our school community for our kids!

On June 8th join us at The Steveston Hub for "Neon Nights". A bright and flashy kick off to Summer 2024. Think glow sticks, bright lights, full moon party vibes!

Though tickets will not be available to purchase until May, we invite you to support us sooner by personally donating or soliciting items from businesses for our Silent Auction. Our donors will be acknowledged on our school's website, Facebook and Instagram pages, bulletin board, and newsletter which reaches over 400 families in the Steveston community. If you would like to make monetary donations instead, we will graciously accept them and can provide a tax receipt for all cash donations over twenty dollars.

Thank you for considering this sponsorship/donation opportunity. Please contact Meghan Berman (604-219-4808) or Alanna Trigardi (604-773-5497), or email us at <a href="westwinddance@gmail.com">westwinddance@gmail.com</a> for more information, to confirm your support or to enquire about sponsoring a larger part of the evening (for example the DJ).

Sincerely,

Parent Dance Committee 2024





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## **APRIL PAC MEETING**

Tuesday, April 2nd @ 6:30pm via TEAMS



will be shared via email & FB on meeting day!

#### **AGENDA**

Welcome and Introductions

- 1. Approval of the <u>February 2024 meeting minutes</u>
- 2. Chair's Report
- 3. Treasurer's Report
  - Presentation of February financial report
- 4. Committee and Club Reports
- 5. Other Business
- 6. Administrative Report

## HOT LUNCH REMINDERS

As announced in October, we no longer issue refunds for orders missed due to absences. If you have placed an order & your child is sick/away on a hot lunch day, please email Jessica to coordinate pick-up:

jesswchan22@gmail.com

Stay tuned for April-June order info!

# GRADE 7 FAMILIES

The deadline to submit photos & fill out the online questionnaire for yearbook is:

#### **MARCH 31st**

Please check your email for details & submit by the deadline!

# Happy Spring Break!